1.4.234
a Lesson in the University of The New Covenant
Theodore Cottingham, August 3, 2006 8:30am. c.
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1. Who can see the word of the lord? Who can ingest it? Who can become it? Who can redeem that which needs redeeming/is redeemable? I love you. My blood precious, yours. Where is your life/abode? In me, with me, my word being. Is anyone not my word? The unsurrendered who've chosen mediocrity, not; but ignorance.

2. I would teach them/have taught them. I will teach them (1, 2, 3, 4), show them the/my way of life, light; and the pursuit of happiness, not; but being, I will give it them/them me. I love you.

3. Into my word/words see. Ingest, be filled/satisfied. Can you see my appetite yours, yours mine? Or do you/will you insist on yours? And what wherefore will it take you my friend, my friend of foes, not; but friends of sinners, not; and what, why? And wherefore being scared/afraid sealeth off thyself from thy brethren/wisdom, being/becoming that which I am wholly and not partially, nor partiality. I love you.

4. This is the day of morning/morning of day. And what day is this? And what/whose calendar are you on/in? And what nowfore do the heavens declare my glory? Are you not my glory? Have I not given it you, to you, and you becoming me/my all, have all my glory? And what doest now with thy wings? Use/using them for glory; mine, one; unity of being not in thought thought but blood real, tangibility/tangibleness of kingdom one real'd not for other's purposes but mine along, and therein is fullness of joy/satiety. I love you all.

5. This is the day/hour of my homecoming, not; is it yours? What meaneth this? How cataclysmic? And what nowforth cometh in raiment of me-not to distill and quell the fears of man/many, not; but disturb them and maximize the forces of fear instilled, circular forces of not me/not light, but posing as it. I love you still. Receive not the imposters/disaster.

6. See all things/peoples/circumstances through my eyes; peril not; the imposition of me, not; but seeing all things walk in/as my light alone, only, solely; but not alone, for I am with/in thee, you reader-hearer wondering about my wordship/wordsmith, crafting not for his own purposes but letting my flow in incarceration-less freedom to bring/flow freedom to the captives, you, you who think you're not incarcerated, not captive, not darkened, but flowing not in my fullness/kingdom. See my saying,s. See my light. See my allness and proclaim my day of darkness, not; but light, light, my/your light.

7. Son of man who can see, bowing before them, giving them life, light of life, blood of his own/my own; for we are one blood. We are of one blood. We are one blood.

8. This is the moment of my appearing not ingested/thought in the past, but in me real and tender, man of peace and war; war against peace, peace standing and winning many battles, not; already won/declared. I love you.

9. See me standing beside the Thames, not; you, in all regalia of me, not; yea can jeans blue be royal, taking royalty to royal ones who know not their name/royalty? See me my royalty. See me love, my tender ones who now incarcerate each other not but bring freedom, and captivating none under duress, free the freed-already, the already-freed who know nothing of freedom true/royal, but will now so, and more so, and completely so: all who enter it/me. I love you.

10. This is the day all suffer/suffering envelopes, not; but many break through and receiving/seeing/becoming my kingdom see Isaiah first time, see me first time radiant splendor'd, in them, beholding the kingdom I am, in them! See. Receive not in thought only but tangibleness of reality real, the real and true reality of my kingdom/kingdom one. I love you all.

Footnotes:

1. Mat 23:10 Nor are you to be called 'teacher,' for you have one Teacher, the Christ.
2. Jer 31:33-34 "This is the covenant I will make with the house of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."
3. Heb 8:10-11 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me, from the least of them to the greatest.
4. 1 John 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things…. and as that anointing is real, not counterfeit--just as it has taught you, remain in him.